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Bib Data Sheet

**CONFIRMATION NO. 7226** 

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| SERIAL NUMBER DATE   |   | 10/20/1998                      | CLASS<br>424                |                           | GROUP ART UNIT<br>1646 |   | ATTORNEY<br>DOCKET NO.<br>GI-5302-CON |    |                            |
| ZHIJIAN L<br>JOHN M. M<br>STEPHEN<br>BRUCE W<br>OTTO YAN<br>** CONTINUING<br>This applic   | U, BEMCCC L. SV ALKENG, C DATA cation   | is a CIP of 08/808,720          | MA;<br>MA;<br>*<br>02/28/19 | 997 PAT 6,100             | ),387                  |   |                                       |    |                            |
| Foreign Priority claimed yes no  35 USC 119 (a-d) conditions yes no Met after Allowance  Verified and Acknowledged Examiner's Signature Initials |   |                                 |                             | STATE OR<br>COUNTRY<br>MA | DRA                    | EETS TOTA   |                                       | MS | INDEPENDENT<br>CLAIMS<br>8 |
| ADDRESS LEKHA GOPALA A PROFESSION 1445 ROSS AVE SUITE 3200 DALLAS, ,TX 75  | KRIS<br>AL CO<br>NUE<br>202   | HNAMJENKENS & GII<br>DRPORATION | LCHRIST                     |                           | ·                      |   |                                       |    |                            |
| FILING FEE<br>RECEIVED   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                                 |                             |                           |                        | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                                       |    |                            |